

Message

From: Edmondson, Lucy [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=B4B8581BCD444DEE9C784CF53201E90F-EDMONDSON, LUCY]
Sent: 4/29/2020 10:28:36 PM
To: Martinson, Mathew [Martinson.Mathew@epa.gov]
Subject: RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

Great suggestion and very well phrased...

Lucy Edmondson
Director, Washington Operations Office
US EPA Region 10
300 Desmond Drive
Lacey, WA 98503

office: 360.753.9082
cell: 206.735.5301

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Wednesday, April 29, 2020 2:57 PM
To: Contreras, Peter <Contreras.Peter@epa.gov>; Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>
Subject: RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

My primary suggestion was to move the "bottom line" paragraph up to the 2nd paragraph, and make the language a little more to the point. I typed suggestions in your document, but for other's convenience, I've pasted the suggested wording below.

Ex. 5 Deliberative Process (DP)

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)
Ex. 6 Personal Privacy (PP) (Cell)

From: Contreras, Peter <Contreras.Peter@epa.gov>
Sent: Wednesday, April 29, 2020 9:28 AM
To: Martinson, Mathew <martinson.mathew@epa.gov>; Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>
Subject: RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

I just send a link – let me know if you have any trouble accessing.

Thanks,

Peter



Peter Contreras, Chief
Field, Data & Drinking Water Enforcement Section
Water Enforcement & Field Branch (20C-04)
Enforcement and Compliance Assurance Division
Seattle, WA (206) 553-6708

From: Martinson, Mathew <martinson.mathew@epa.gov>

Sent: Wednesday, April 29, 2020 9:07 AM

To: Contreras, Peter <Contreras.Peter@epa.gov>; Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>

Subject: RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

Please, yes. This was on my list for today to review.

Mathew J. Martinson, P.E., BCEE

CAPT, USPHS

Chief, Permitting, Drinking Water and Infrastructure Branch

U.S. EPA, Region 10

Phone: 206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP) Cell)

From: Contreras, Peter <Contreras.Peter@epa.gov>

Sent: Wednesday, April 29, 2020 9:06 AM

To: Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>

Subject: RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

Thanks, Lucy. If helpful for others, I can place a clean copy with Lucy's edits on a one-drive to consolidate remaining input.

Thanks,

Peter



Peter Contreras, Chief
Field, Data & Drinking Water Enforcement Section
Water Enforcement & Field Branch (20C-04)
Enforcement and Compliance Assurance Division
Seattle, WA (206) 553-6708

From: Edmondson, Lucy <Edmondson.Lucy@epa.gov>

Sent: Wednesday, April 29, 2020 8:56 AM

To: Contreras, Peter <Contreras.Peter@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Thurmon, Clarke

<Thurmon.Clarke@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>

Subject: RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

GM

Letter looks good. My few comments seek to reinforce the theme of protecting DW and the people who are drinking it. Edit in first paragraph may be a little awkwardly phrased so feel free to improve it.

Thank you for all the hard work on this important communication...

Lucy

Lucy Edmondson
Director, Washington Operations Office
US EPA Region 10
300 Desmond Drive
Lacey, WA 98503

office: 360.753.9082
cell: 206.735.5301

From: Contreras, Peter <Contreras.Peter@epa.gov>

Sent: Tuesday, April 28, 2020 8:17 AM

To: Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>

Subject: Next Umatilla draft letter for review ...passing to you Jeff & Matt

Jeff/all:

Here is the next draft of the Umatilla letter. I need your involvement/edits to finalize the letter based on your preferences.

This revised draft is based on your input last week to:

- Focus on private wells and concerns about adequate public notice
- Summarize EPA's understanding of what we learned for OHA, DEQ & ODA
- Ask agencies to confirm or clarify our understanding &
- Provide a bulleted 1 page overview that can used for RA briefing

Next Steps:

Clarke/ORC has not reviewed the letter – does not have computer access

Jeff – I need to work with you to verify the census/well information in the attachment

All – finalize letter with edits/concurrence

Jeff/Matt – coordinate ECAD/WD Director review of letter, RA check in & David Fotouhi/OGC review before signing.

Thanks,

Peter

Peter Contreras, Chief
Field, Data & Drinking Water Enforcement Section
Water Enforcement & Field Branch (20C-04)
Enforcement and Compliance Assurance Division



From: Edmondson, Lucy <Edmondson.Lucy@epa.gov>

Sent: Wednesday, April 22, 2020 8:21 AM

To: Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>

Subject: RE: DRAFT EPA ltr to ODA OHA ODEQ re Umatilla 2020 04 13 private focus.docx

Hi everyone

Sorry I missed the meeting yesterday. I just looked at the letter, and I like the revised focus

A few thoughts:

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I inserted a few comments in places where I think we can revise sentences to better get at confirming information instead of asking opinion...

Hope that helps. Am in Kaizen event most of the day today also (and tomorrow and Friday) but can respond later if needed.....

Lucy

Lucy Edmondson
Director, Washington Operations Office
US EPA Region 10
300 Desmond Drive
Lacey, WA 98503

office: 360.753.9082
cell: 206.735.5301

From: Kenknight, Jeff <Kenknight.Jeff@epa.gov>

Sent: Tuesday, April 21, 2020 11:27 AM

To: Contreras, Peter <Contreras.Peter@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Edmondson, Lucy <Edmondson.Lucy@epa.gov>

Subject: DRAFT EPA ltr to ODA OHA ODEQ re Umatilla 2020 04 13 private focus.docx

Peter/Clarke – I was reviewing the draft letter this morning and conferring with Mat. I think

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